

# THE MASTERS



Sponsored by  
the Fort Wayne Bowling Association

The most prestigious tournament the  
Fort Wayne Bowling Association  
holds, will be in it's 33rd year.

Enter today and experience  
the challenge.



USBC Certified

**MONDAY, MAY 1, 2017 Qualifying Round - 6:30 p.m.**

**TUESDAY, MAY 2, 2017 Finals - 6:30 p.m.**

PRACTICE STARTS AT 6:15 P.M.

## PRO BOWL WEST

1455 Goshen Road, Fort Wayne, Indiana 46808

PRIZE FEE: \$33.00 BOWLING FEE: \$3.00 EXPENSE FEE: \$4.00  
**TOTAL ENTRY FEE; \$40.00**

**ALL PRIZE FEES RETURNED 100% IN PRIZE LIST**

**NO WALK-IN ENTRIES !!!**

**Prize Fund Based on  
125 Entries  
1st. \$600.00  
2nd. \$300.00**



**All Participants  
receive  
1 free Beverage**

Name \_\_\_\_\_

Address \_\_\_\_\_

USBC Number \_\_\_\_\_ Phone \_\_\_\_\_

MAKE CHECK PAYABLE TO AND MAIL ENTRY TO:  
Fort Wayne USBC BA, 6337 Constitution Drive, Fort Wayne, IN 46804  
**ENTRY DEADLINE: MIDNIGHT, Friday, April 28, 2017**

# MASTERS TOURNAMENT RULES

1. USBC certified.
2. The decision of the tournament director shall be final unless an appeal is made in accordance with USBC Rule 329. Also USBC Rule 303 (Right to refuse entry) will be in effect.
3. One re-rack per game allowed.
4. Tournament is scratch. All USBC rules are enforced.
5. At least 1 in 5 will cash.
6. Cut will be made to the top 24 or 32 players depending on number of entries. If there are 150 entries, cut will be made to the top 32 players. Tournament brackets to be determined by Tournament Manager.
7. Open only to current FW USBC BA members. No unattached cards. Entrants must have a FWBA average of 12 games or more in the 2016- 2017 season as of April 28, 2017.
8. Four (4) game qualifier.
9. Alternate player will be asked to return for the second night in case a player who qualifies cannot continue.
10. Lanes will be available for practice at 6:15 p.m.
11. Bowlers will draw for lane assignments at time of check-in.
12. **In Case of a tie in qualifying round for last place an additional tenth frame will be bowled to determine final spot.**
13. **No walk-in entries will be accepted.**

