

Adult-Youth Tournament  
Sunday, October 8, 2017 9am, 12pm, 3pm at 101 Bowl  
Sponsored by Fort Wayne Youth Bowling Association  
\$40 per team if paid by October 1<sup>st</sup>, 2017; \$45 after that date

3-game Format  
Game One: Regular  
Game Two: 9-pin no tap  
Game Three: Automatic 3-6-9 Strike

1. This is a handicap four-person team tournament consisting of two adults and two youth bowlers. If youth is not part of Fort Wayne Bowling Association an additional \$5 is due and payable.
2. Averages: Bowlers will use their highest average of the 2016-2017 sanctioned league averages based on 21 games or more. If no 2016-2017 average, use current youth sanctioned league average at that time. If no average at all, Adult women will use an average of 150 and Adult men will use 200. Team handicap will be 80% from 800.
3. Bowlers may check in ½ hour before squad is scheduled to bowl. Any bowler arriving after tournament play has started will receive zero for all frames missed.
4. USBC rules will be observed, and the tournament committee will decide any other questions.
5. The winner of this tournament will receive bragging rights for the next year. The tournament will be held in the house which the youth winners represent.

Early registration is encouraged (only 8 teams per squad). Registration deadline is Sunday October 1<sup>st</sup>, 2017. Please fill out form below and mail registration to David Flotow at 2222 Colgate Drive, Fort Wayne, In 46819.

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**Adult-Youth Tournament                      101 Bowl Sunday October 8, 2017    9am, 12pm, 3pm**  
**Check-in ½ hour prior to shift**

**Bowler #1** \_\_\_\_\_ **Average** \_\_\_\_\_

**Adult** \_\_\_\_\_ **Youth** \_\_\_\_\_ **House Representing** \_\_\_\_\_

**Bowler#2** \_\_\_\_\_ **Average** \_\_\_\_\_

**Adult** \_\_\_\_\_ **Youth** \_\_\_\_\_ **House Representing** \_\_\_\_\_

**Bowler#3** \_\_\_\_\_ **Average** \_\_\_\_\_

**Adult** \_\_\_\_\_ **Youth** \_\_\_\_\_ **House Representing** \_\_\_\_\_

**Bowler#4** \_\_\_\_\_ **Average** \_\_\_\_\_

**Adult** \_\_\_\_\_ **Youth** \_\_\_\_\_ **House Representing** \_\_\_\_\_

**Please indicate captain of team with(c) by name**

**Phone # of Captain** \_\_\_\_\_ **E-Mail of Captain** \_\_\_\_\_