

# FT WAYNE METRO USBC

## BOARD APPLICATION

Please fill out the form below. The Ft Wayne Metro USBC does not discriminate on the basis of age, race, gender, creed, ethnic origin, religion, nationality, or physical disability.

### Basic Information (please print)

Name: DOUG KEELE Email Address: [REDACTED]

Address: [REDACTED]

Daytime Phone: [REDACTED] Evening Phone: [REDACTED] Cell Phone: [REDACTED]

Current Occupation: SUBJECT MATTER EXPERT Employer: GENERAL MOTORS

Applicants must be at least 14 years of age to serve on the board and 18 to serve as an officer of the Board.

If you are between 14 and 17 please check here

If you are 18 years of age or older, please check here **XX**

### Position Preference

President      Vice-President      Director      Youth

If not elected for preferred office, do you want to be considered for another position? **XX**

What skills would you bring to the Board?

**EXPERIENCE IS WHAT I BRING. FOR OVER THE LAST 15 YEARS I HAVE BEEN SERVING THE BOWLING COMMUNITY ON ALL LEVELS, WITH STINTS ON THE FT WAYNE YOUTH, INDIANA STATE YOUTH AND THE FT WAYNE BOWLING ASSOCIATION BOARDS.**

### ACCOMPLISHMENTS WHILE SERVING THE FT WAYNE USBC BA

**CREATED THE 'STAR OF TOMORROW SCHOLARSHIP'**

**CREATED THE SENIOR DOUBLES TOURNAMENT**

**DEVELOPED THE PROCEDURE FOR THE 'MONTY SCHMIDT DIRECTOR OF THE YEAR' AWARD**

**WROTE THE PROCEDURES FOR:**

**NOMINATION COMMITTEE, SCHOLARSHIP COMMITTEE, TOURNAMENT COMMITTEE**

**CO-WRITER: HALL OF FAME WITH PAT WEBSTER**

**VOLUNTEERING MY TIME TO ASSIST IN THE RUNNING OF TOURNAMENTS, FROM A LOCAL EVENT TO THE INDIANA/KENTUCKY ALL-STARs, IS WHERE YOU CAN FIND ME.**

### **Background and References**

Please describe your past or current experience or participation with the sport of bowling: (current or past board member, league bowler, league officer, work experience in bowling center, youth coach tournament bowler, etc.)

**2017-Current    DIRECTOR FT WAYNE USBC BA**

**2016-2017      PRESIDENT FT WAYNE USBC BA**

**2015-2016      1<sup>st</sup> VICE PRESIDENT FT WAYNE USBC BA**

**2014-2015      2<sup>ND</sup> VICE PRESIDENT FT WAYNE USBC BA**

**2011-2014      DIRECTOR FT WAYNE USBC BA**

**2010-2011      PRESIDENT FT WAYNE USBC BA**

**2010-2009      1<sup>st</sup> VICE PRESIDENT FT WAYNE USBC BA**

**2007-2008      2<sup>ND</sup> VICE PRESIDENT FT WAYNE USBC BA**

**2006-2012      PRESIDENT FT WAYNE USBC YA**

**2006-2011      INDIANA STATE YOUTH DIRECTOR DISTRICT #3**

**2004-2007      DIRECTOR FT WAYNE USBC BA**

**2002-2006      DIRECTOR FT WAYNE USBC YA**

  

**2014-2015      ASSISTANT COACH INDIANA TECH BOWLING TEAM**

**2006-2010      ASSISTANT COACH ELMHURST HIGH SCHOOL**

**2000-2010      YOUTH COACH VILLAGE BOWL**

**2013-2017 PRESIDENT \$5000 CLASSIC LEAGUE @ THUNDERBOWL**

**2005-2009 PRESIDENT SAT NITE LIVE MIXED LEAGUE @ VILLAGE BOWL**

**2015-2017 UAW BOWLING CHAMPIONSHIP FINALIST**

**Do You Have?**

- |  |   |                             |
|--|---|-----------------------------|
| 1. Current membership in USBC?   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2. Time to attend monthly Board Meetings and the Annual Meeting?                           | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3. Time to attend committee meetings to which you may be appointed?                        | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 4. Time to assist in Association tournament events?  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 5. Ability to perform all duties and responsibilities of the office in an unbiased manner? | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 6. Ability to qualify for the "Registered Volunteer Program" (background check)?           | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| 7. Ability to present oral or written reports to the Board if required?                    | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |

All information in this application is true to the best of my knowledge and belief. I understand that misrepresentation or omission of any kind may result in denial or removal from office.

**Signature of Applicant**

**DOUG KEELE**

**Date: 1/12/2018**