



# Adult-Youth Tournament

101 Bowl, 22311 Main Street, Woodburn, IN 46797

## Sunday, October 7, 2018

Sponsored by Fort Wayne Metro USBC

\$40.00 per team if paid by October 1, 2018, \$45.00 after that date



**Format:**

**Game One- Regular**

**Game Two- 9 pin no tap**

**Game three- Automatic 3-6-9 Strike**

**Shifts: 12 noon & 3pm**

1. This is a handicap four-person team tournament consisting of two adults and two youth bowlers. If youth is not part of Fort Wayne Metro Youth but part of the Fort Wayne High School he can still participate with an additional \$5.00 fee.
  2. Averages: Bowlers will use their highest average of the 2017-18 sanctioned league averages, based on 21 games or more. If no 2017-18 average, use current youth sanctioned league average at time of bowling. If no average at all the adult women will use an average of 150 and adult men will use 175. Team handicap will be 80% of 800 Please bring a current standing sheet.
  3. Bowlers may check in 1/2 hour before squad times. Tardy bowlers will receive zero's if bowling has started.
  4. USBC rules will be observed and the tournament committee/ rep will decide all questions.
  5. The winner of this tournament will receive BRAGGING rights for the next year and tournament will be held in the house that the youth winners represent. Traveling Trophy will be updated and follow the winning team.
- Early registration is encouraged but walk-ins are welcome for the higher fee. Make check payable and mail to: Fort Wayne Metro USBC, 6337 Constitution Drive, Fort Wayne, IN 46804.

Lineage: \$6.00 per person, Expense: \$4.00 per person.

**Bowler # 1** \_\_\_\_\_ **Average** \_\_\_\_\_

**Adult** \_\_\_\_\_ **Youth** \_\_\_\_\_ **House Representing** \_\_\_\_\_

**Bowler # 2** \_\_\_\_\_ **Average** \_\_\_\_\_

**Adult** \_\_\_\_\_ **Youth** \_\_\_\_\_ **House Representing** \_\_\_\_\_

**Bowler # 3** \_\_\_\_\_ **Average** \_\_\_\_\_

**Adult** \_\_\_\_\_ **Youth** \_\_\_\_\_ **House Representing** \_\_\_\_\_

**Bowler # 4** \_\_\_\_\_ **Average** \_\_\_\_\_

**Adult** \_\_\_\_\_ **Youth** \_\_\_\_\_ **House Representing** \_\_\_\_\_

Please indicate captain of team with (c) by name. **Check squad Choice** \_\_\_\_\_ **12** or \_\_\_\_\_ **3pm**

**Phone # of Captain** \_\_\_\_\_ **E-mail of Captain** \_\_\_\_\_

**No confirmations will be mailed. First choice will be given unless otherwise notified.**

**Total Fee's Received** \_\_\_\_\_ **Date** \_\_\_\_\_ **Extra Fee's** \_\_\_\_\_