



THE MASTERS

Sponsored by
the Fort Wayne Metro USBC

The most prestigious tournament the
Fort Wayne Metro USBC holds,
will be in it's 35th year.

Enter today and experience
the challenge.

USBC Certified

MONDAY, MAY 6, 2019 Qualifying Round - 6:30 p.m.

TUESDAY, MAY 7, 2019 Finals - 6:30 p.m.

THUNDERBOWL #1

6700 Lafayette Street Fort Wayne, Indiana 46816

PRIZE FEE: \$42.00 BOWLING FEE: \$4.00 EXPENSE FEE: \$4.00
TOTAL ENTRY FEE; \$50.00

ALL PRIZE FEES RETURNED 100% IN PRIZE LIST

<p>Prize Fund Based on 145 entries 1st. \$1000.00 2nd. \$ 500.00</p>
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NO WALK-IN ENTRIES !!!

Name _____

Address _____

USBC Number _____ Phone _____

MAKE CHECK PAYABLE TO AND MAIL ENTRY TO:

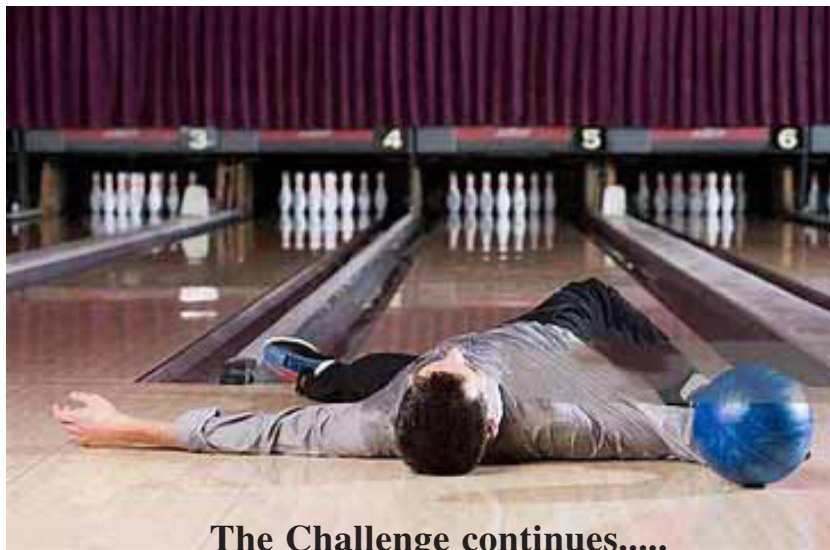
Fort Wayne Metro USBC, 6337 Constitution Drive, Fort Wayne, IN 46804

ENTRY DEADLINE: ONLINE MIDNIGHT Thursday May 2nd, 2019(fortwaynebowling.com)

OFFICE 12:01 PM, Friday, May 3rd, 2019

MASTERS TOURNAMENT RULES

1. USBC certified.
2. The decision of the tournament director shall be final unless an appeal is made in accordance with USBC Rule 329. Also USBC Rule 303 (Right to refuse entry) will be in effect.
3. One re-rack per game allowed.
4. Tournament is scratch. All USBC rules are enforced.
5. At least 1 in 5 will cash.
6. Cut will be made to the top 24 or 32 players depending on number of entries. If there are 150 entries, cut will be made to the top 32 players. Tournament brackets to be determined by Tournament Manager.
7. Open only to current FW Metro USBC members. No unattached cards. Entrants must have a FWBA/WBA average of 12 games or more in the 2018- 2019 season as of May 3, 2019. Substitute bowler allowed if original bowler confirms entry.
8. Four (4) game qualifier.
9. Alternate player will be asked to return for the second night in case a player who qualifies cannot continue.
10. Lanes will be available for practice at 6:15 p.m.
11. Bowlers will draw for lane assignments at time of check-in.
12. **In Case of a tie in qualifying round for last place an additional tenth frame will be bowled to determine final spot.**
13. **NO WALK-IN ENTRIES WILL BE ACCEPTED.**



The Challenge continues.....